| MEETING DATE AND VENUE | AGENDA ITEM | SUMMARY OF ISSUE | CABINET PORTFOLIO (link to Corporate Priorities) | RESOLUTION/RECOMMENDA TION | Responsible Officer |
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| Other topics the Committee wish to explore in 2023/24 |  |  |  |  |  |
| 25 ${ }^{\text {th }}$ July 2023 <br> 6:30 p.m. <br> Committee <br> Rooms 2\&3, TTH |  |  |  |  |  |
|  | SEND \& EHCP |  |  |  | Karen Samples |
|  | Children's Social Care Update |  |  |  | Pamela Wharton |
|  | Task and Finish Group Report |  |  |  | Alex Murray |
| $\begin{aligned} & \text { 26 }{ }^{\text {th }} \text { September } \\ & 2023 \\ & \text { 6:30 p.m. } \\ & \text { Committee } \\ & \text { Rooms 2\&3, TTH } \end{aligned}$ | Transition for Children in Care |  |  |  | Pamela Wharton |
|  | Transition for Children with EHCPS |  |  |  | Karen Samples |
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| $\begin{aligned} & \text { 21 } 1^{\text {st }} \text { November } \\ & 2023 \\ & \text { 6:30 p.m. } \\ & \text { Committee } \\ & \text { Rooms } 2 \& 3 \text {, TTH } \end{aligned}$ |  |  |  |  |  |
|  | Placement Planning | To review the Council's Plans to handle the demand for school places in 2024/25 |  |  | Karen Samples |
|  | School Absence | To look at the Council's plans to reduce school absence |  |  | Karen Samples |


|  | Complex Safeguarding Annual Report |  |  |  | Pamela Wharton |
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| $23^{\text {rd }}$ January 2023 6:30 p.m. Committee Rooms 2\&3, TTH | Vulnerable Adolescents Service | To look at what the Council and Partners are doing to address rise in knife crime and complex Safeguarding Service |  |  | Tracey Stains and Pamela Wharton |
|  | Substance misuse | To look at what Early Break and the Council are doing to support young people suffering from substance misuse. |  |  | Helen Gollins |
|  | Healthy Start | To look at what the Council are doing to address health inequalities among children |  |  | Helen Gollins |
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| $\begin{aligned} & \text { 12 } 2^{\text {th }} \text { March } 2023 \\ & \text { 6:30 p.m. } \\ & \text { Committee } \end{aligned}$ | Hand over to Trafford College | Students from Trafford College to set the agenda. |  |  |  |
| Rooms 2\&3, TTH |  |  |  |  |  |
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TASK AND FINISH GROUPS

| Date | Title | Summary of issue | Directorate | Timescale | Notes | Outcome |
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Items to be scheduled

| Date | Title | Summary of issue | Directorate | Timescale | Notes | Outcome |
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